

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S K PRESIDENCY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133231
3	SCHOOL CODE (IF APPLICABLE)	71481
4	COMPLETE ADDRESS WITH PIN CODE	VILL. ODARA FAIZABAD SULTANPUR BYPASS, NEAR TANTIA NAGAR, DIST. SULTANPUR, UP, SULTANPUR , UTTAR PRADESH - 228001
5	PRINCIPAL NAME	S M MISHRA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	hrskpps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8601735757

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://skpresidency.com/mandatory-public-disclosure/AFFILIATION-GRANT-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://skpresidency.com/mandatory-public-disclosure/TRUST-DEED-REGISTRATION-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://skpresidency.com/mandatory-public-disclosure/NOC-STATE-GOVERNMENT.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://skpresidency.com/mandatory-public-disclosure/RECOGNITION-CERTIFICATE.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://skpresidency.com/mandatory-public-disclosure/BUILDING-SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://skpresidency.com/mandatory-public-disclosure/FIRE-SAFETY-CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://skpresidency.com/mandatory-public-disclosure/DEO-CERTIFICATE-FOR-UPGRADATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://skpresidency.com/mandatory-public-disclosure/HEATH-SANITATION-CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://skpresidency.com/mandatory-public-disclosure/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://skpresidency.com/mandatory-public-disclosure/ANNUAL-ACADEMIC-CALANDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://skpresidency.com/mandatory-public-disclosure/SCHOOL-MANAGEMENT-COMMITTEE.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://skpresidency.com/mandatory-public-disclosure/SCHOOL-PARENTS-TEACHERS-ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://skpresidency.com/mandatory-public-disclosure/RESULT-BOARD-EXAMINATION.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	S M MISHRA
2	TOTAL NO. OF TEACHERS	59
	PGT	16
	TGT	18
	PRT	16
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1(ADARSH MISHRA)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1(VAIDEHI SINGH)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	73	62	85	INNOVATIVE EDUCATION CAMPUS

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	43	26	60	INNOVATIVE EDUCATION CAMPUS

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/IWTaYEczNkg